Attorney Reference Number 3382-58687-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: David S. Stutz & Christopher

A. Zimmerman

Application No. 09/008,241

Filed: January 16, 1998 Confirmation No. 6009

OBJECT CONNECTION POINTS

Examiner: St. John Courtenay III

Art Unit: 2126

Attorney Reference No. 3382-58687-01

MAIL STOP AF **COMMISSIONER FOR PATENTS** P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s

Date Mailed _ January 18, 2005

TRANSMITTAL LETTER

Enclosed are a Response After Final Action and copies of documents relating to the filing of supplemental reissue declarations for the above application.

| One-month Extension of Time | \$120.00 | |
|---|------------|--------|
| Two-month Extension of Time | \$450.00 | |
| Three-month Extension of Time | \$1,020.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$0.00 |

- 冈 No additional fee is required.
- 冈 Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- \boxtimes If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been \boxtimes received.

Respectfully submitted,

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Response Under 37 C.F.R. § 1.116 Expedited Procedure

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PATENT

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RESPONSE AFTER FINAL ACTION

This responds to the final Office action dated December 2, 2004 ("the Action"). Please amend the referenced application as follows:

Remarks begin on page 2.